

# ANTWERP TOWNSHIP

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Office Hours:

Mon., Wed., Thurs.

7:00 a.m. – 5:00 p.m.

Tuesday: 7:00 a.m. – 6 p.m.

Closed for lunch M, T, W, Th

11:30 a.m. – 12:00 p.m.

DANIEL J. RUZICK, Supervisor  
CHANTEL REYNA, Clerk  
BONNIE OSBORNE, Treasurer  
BRUCE T. CUTTING, Trustee  
GARY STOCK, Trustee

## AGENDA

### ANTWERP TOWNSHIP BOARD MEETING

February 11, 2020

As of January 28, 2020

6:30pm Call the Board Meeting to Order.

Pledge of Allegiance.

Approval Consent of Agenda from board members.

Presentation by Honorable David DiStefano Van Buren County Probate Court & Circuit Court Civil Judge

Consideration of previous minutes from the Township Board meeting January 7, 2020

Action on Planning Commission Recommendations:

- A. Site Plan/Special Use: By applicant Triple P LLC; 62422 M-40 Highway Lawton (Parcel #80-02-020-022-02). Planning commission recommends approval with conditions as indicted in Planner report dated: January 6 ,2020

Pending Business:

- A. Wage and Benefit Committee Personnel Policy
- B. Long Grove update

New Business:

- A. Antwerp/ Almena Township Fire contract update
- B. Bestway Contract transfer station
- C. Clarification for policy on Transfer Station card taxpayer/renter
- D. Winter hours for Antwerp Township
- E. Antwerp Township 2020-21 road projects estimates

Correspondence: KCHHW Reporter 4<sup>th</sup> Quarter 2019, and VBCRC weekly updates

Announcements: None

Reports: Attorney, Treasurer, Building Activity, Library, Lawton Fire, Mattawan Fire, Paw Paw Fire, Cemeteries, Quick Response, Planning, and Zoning Board.

Public Comments:

Committee for Bills

Adjourn.

TOWNSHIP BOARD MEETING

Date: February 11,2020

Members Present: (Please cross out those not present)

Daniel J. Ruzick-Supervisor, Bonnie Osborne-Treasurer, Chantel Reyna-Clerk,  
Bruce Cutting-Trustee, Gary Stock-Trustee

Agenda Items: (Please provide rationale for all items NOT passed)

**A. Site Plan Triple P LLC**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

\_\_\_\_\_ Passed \_\_\_\_\_ Failed \_\_\_\_\_ Tabled \_\_\_\_\_ other

Rationale: \_\_\_\_\_

**B. Special Use Triple P LLC**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

\_\_\_\_\_ Passed \_\_\_\_\_ Failed \_\_\_\_\_ Tabled \_\_\_\_\_ other

Rationale: \_\_\_\_\_

**C. Antwerp/Almena Township Fire Contract**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

\_\_\_\_\_ Passed \_\_\_\_\_ Failed \_\_\_\_\_ Tabled \_\_\_\_\_ other

Rationale: \_\_\_\_\_

**D. Bestway Contract**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

\_\_\_\_\_ Passed \_\_\_\_\_ Failed \_\_\_\_\_ Tabled \_\_\_\_\_ other

Rationale: \_\_\_\_\_

**E. Policy on Transfer Station card**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

\_\_\_\_\_ Passed \_\_\_\_\_ Failed \_\_\_\_\_ Tabled \_\_\_\_\_ other

Rationale: \_\_\_\_\_

**F. Winter Hours**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_  
\_\_\_\_\_ Passed \_\_\_\_\_ Failed \_\_\_\_\_ Tabled \_\_\_\_\_ other

Rationale: \_\_\_\_\_

**G.**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_  
\_\_\_\_\_ Passed \_\_\_\_\_ Failed \_\_\_\_\_ Tabled \_\_\_\_\_ other

Rationale: \_\_\_\_\_

\_\_\_\_\_  
Daniel J. Ruzick

Supervisor

\_\_\_\_\_  
Chantel Reyna

Clerk